



2026-2028 TRANSPORTATION ALTERNATIVES
SET-ASIDE PROGRAM CALL FOR PROJECTS

ACTIVE TRANSPORTATION APPLICATION



Submitting Agency: _____

Project Title: _____

Applications due: October 18, 2024 by 3:00PM MDT

IMPORTANT: Federal IIJA funds have very specific requirements for grants management along with detailed reporting. If you are unfamiliar with Federal regulations and grant requirements, or have not received federal funds administered by TxDOT in the past, please review the documents associated with this Call for Projects to determine if your agency is willing, and has the institutional capacity, to comply with the required terms and conditions.

Approximately \$3,223,356 in FY 2026, \$3,000,000 in FY 2027, and \$3,000,000 in FY 2028 in is anticipated to be available to fund eligible TA Set-Aside Program projects in the El Paso Metropolitan Planning Area. (Funding is subject to change)

The Transportation Policy Board (TPB) of the El Paso Urbanized Transportation Study Area is responsible for selecting projects and authorizing funding levels through a competitive process in consultation with the Texas Department of Transportation (TxDOT). Itemized budgets submitted for TA Set-Aside Program funding will be reviewed by the Federal Highway Administration (FHWA), TxDOT, and EPMPO to ensure work activities are eligible and itemized costs are reasonable. Based on available funds, project application requests may not be fully funded. The EPMPO Metropolitan Planning Area for this project call includes El Paso County Texas only.

Project proposals must be received by 3:00 pm, Mountain Daylight Time, on Friday, October 18, 2024.

El Paso MPO must have the submitted application “in hand” at the El Paso MPO offices by the October 18th application deadline. A postmark by the established deadline does not constitute an on-time application. In addition, supplemental information, other than administrative clarifications, will not be accepted after the application deadline. Draft resolutions may be submitted with the application if final is not available by the deadline. However, final resolutions, easement or access agreements must be submitted no later than October 25th, 2024. Nomination packages failing to include any of the requested documentation may be considered incomplete and will be evaluated based on the information provided. Project sponsors are encouraged to submit their proposals far enough in advance of the submission deadline to allow El Paso MPO staff to review proposals for completeness.

Project proposals must consist of one (1) signed original Application and one (1) hard copy of the original all including attachments and one (1) electronic copy of all files on a CD, USB drive or SD c
Project proposals should be mailed or hand-delivered to:

Mail:

El Paso Metropolitan Planning
Organization
Transportation Alternatives Set
Aside Attn: Gerardo Fierro
211 N. Florence, Suite 202
El Paso, Texas 79901

Physical location:

El Paso Metropolitan Planning
Organization
Transportation Alternatives Set Aside
Attn: Gerardo Fierro
211 N. Florence, Suite 202 (2nd
Floor) El Paso, Texas 79901

The information in this application is public record. Therefore, applicants should not include information regarded as confidential.

1. **PROJECT TITLE** _____

2. **NOMINATING ENTITY NAME** _____

3. **NOMINATING ENTITY TYPE** (select only one)

- Local Government
- Regional Transportation Authority or Transit Agency
- School District, Local Education Agency, or School
- Tribal Government
- Other Local or Regional Government Entity with Responsibility for oversight of transportation or recreation paths

4. **NOMINATING ENTITY/PROJECT LEAD CONTACT INFORMATION**

Provide the name and contact information for the representative of the Nominating Entity familiar with the project and authorized to answer questions.

Contact Person (name): _____

Title: _____

Department: _____

Mailing Address: _____

City: _____

State: Texas

Zip Code: _____

Phone: _____

Email: _____

5. **SUPPORTING ENTITY NAME**

 Not Applicable (check here if there is not a supporting entity)

6. **SUPPORTING ENTITY** (select only one)

- Not Applicable** (check here if there is not a supporting entity)
- Local Government
- Regional Transportation Authority or Transit Agency
- School District, Local Education Agency, or School
- Tribal Government
- Other Local or Regional Government Entity with Responsibility for oversight of transportation or recreation paths

7. SUPPORTING ENTITY CONTACT INFORMATION

Provide the name and contact information for the representative of the supporting entity.

Not Applicable (check here if there is not a supporting entity)

Contact Person (name): _____

Title: _____

Department: _____

Mailing Address: _____

City: _____

State: Texas

Zip Code: _____

Phone: _____

Email: _____

8. PROJECT LOCATION

a. City/Cities in which the project is located:

(Select one unless project is located in more than one city)

El Paso MPO Region/TxDOT El Paso District

- Town of Anthony
- City of El Paso
- Town of Clint
- County of El Paso
- Town of Horizon City
- City of San Elizario
- City of Socorro
- Village of Vinton

9. DESCRIPTION OF PROJECT

Describe existing conditions and provide a clear description of the purpose of the project and the scope of work for TA Set-Aside Program funds. Supplemental materials such as pictures, exhibits, diagrams, etc. may be provided as necessary to explain existing conditions and proposed improvements, and included with the project plans and maps in Section 12. Label the relevant project documents “**Attachment (A) - Project Information Maps, Plans, and Studies**” for printed copies and electronic copies included on the Nomination CD, USB drive or SD card. Vague descriptions may result in lower evaluation scores and lower ranking. Information about the project scope should be consistent with the itemized work activities provided in the Project Budget Summary. (limited to 3,500 characters including spaces)

10. PROJECT/PROGRAM ELEMENTS FOR USE OF TA SET-ASIDE PROGRAM FUNDS

a. The project includes the following facilities: (Select all that apply and provide necessary information)

- Sidewalks _____ % New Construction _____ Width (ft.) of sidewalks
- Crosswalks
- Curb Ramps _____ % New Construction Quantity: _____
- On-Street Bicycle Facilities
 - Bicycle Lane
 - Shared Lane Markings
 - Separated Bicycle Lane
 - Bicycle Boxes Quantity: _____
 - Colored Pavement for Bicycle Lanes
- Shared-Use Path/Trail _____ Width (ft.) (minimum 10 – 14 ft.)
_____ % New Construction
- Pedestrian and Bicycle Signalization/Traffic Control Quantity: _____
- Bicycle Parking/Racks/Amenities Quantity: _____
- Pedestrian Amenities/Streetscape (lighting, landscaping, etc.)
- Transit Stops and Amenities
- Traffic Calming
- Signage
- Bicycle and Pedestrian Traffic Count Equipment Quantity: _____
- Other _____

Include the above facilities in the *Itemized Construction Costs* worksheet in “**Attachment (G) Project Budget Summary**”.

Describe the facilities included in the project, as well as any innovative treatments and technology such as separated bike lanes, protected intersections, bicycle facilities with interim approval by FHWA (e.g. bike boxes, bicycle signals, colored pavement, etc.), median crossing islands, Rectangular Rapid Flash Beacons, pedestrian hybrid beacons, enhanced crossing treatments, traffic calming measures, bicycle and pedestrian traffic count equipment, etc. (limited to 1,500 characters including spaces)

- b. The project includes a paved shared-use path (trail) and/or on-street bicycle facilities, and must at a minimum comply with the guidelines set forth by the *American Association of State Highway and Transportation Officials (AASHTO) Guide for the Development of Bicycle Facilities (2012, Fourth Edition)*, the *National Association of City Transportation Officials (NACTO) Urban Bikeway Design Guide (Second Edition)* and/or the *Federal Highway Administration (FHWA) Separated Bike Lane Planning and Design Guide*.

Yes

No

Explain why the project will not comply with AASHTO, NACTO, and/or FHWA guidelines (limited to 1,500 characters including spaces):

Not Applicable (check here if the project does not include a shared use path or on-street bicycle facility)

11. PROJECT LOCATION DESCRIPTION

a. **From/Beginning Point, if applicable:**

b. **To/End Point, if applicable:**

c. **Project Length (feet/miles), if applicable** _____

d. **Project Width (feet), if applicable** _____

e. **Intersection(s), if applicable:** _____

f. **Detailed description of the project alignment, location(s), or boundary of project area:** (limited to 1,000 characters including spaces)

12. PROJECT INFORMATION

a. **Project Plans and Location Maps**

Include plans and aerial maps as appropriate to identify the location of the project, and other relevant site maps, design plans, photos, diagrams, etc. to display the project scope/alignment/area and/or types of facilities and improvements included in the project application. Location maps should highlight or show other existing and planned linkages to employment centers, schools, transit facilities, or other major destinations.

Label the relevant project documents “**Attachment (A) - Project Information Maps, Plans, and Studies**” for printed copies and electronic copies included on the Nomination CD, USB drive or SD card.

Geographic Information Systems (GIS) files for the project are strongly encouraged to ensure accuracy of project location and scoring. Please contact EPMPO staff if the Nominating Entity does not have GIS capabilities and technical assistance is needed to provide such files.

GIS files. Check here if GIS shapefiles are available for the project location/area and are included in a folder labeled “GIS” on the Nomination CD, USB drive or SD card.

b. This project is included in a Plan(s) adopted by a Governing Body (e.g. City Council, Agency Board) such as but not limited to a Bicycle Master Plan, Comprehensive Plan, Corridor or Neighborhood Plan, Transportation or Thoroughfare Plan, or Trails Plan. (Select one)

Yes, the project is included in a Plan(s) adopted by a Governing Body.

Name and Approval Date of Adopted Plan

(name) _____

(adoption date) _____

(relevant section and pages/maps to reference in the Plan) _____

Name and Approval Date of Adopted Plan

(name) _____

(adoption date) _____

(relevant section and pages/maps to reference in the Plan) _____

Name and Approval Date of Adopted Plan

(name) _____

(adoption date) _____

(relevant section and pages/maps to reference in the Plan) _____

Label the relevant sections and materials of the adopted Plan(s) as “**Attachment (B) - Adopted Plan**” for printed copies and electronic copies included on the Nomination CD, USB drive or SD card. It is not necessary to submit the entire adopted Plan document.

No The project is not included in a Plan adopted by a Governing Body. If so, explain how the project achieves the broader community and regional priorities identified in Evaluation and Scoring Criteria for the TA Set-Aside Program Call for Projects FY 2024-2025 funds in the EPMPO Region. (limited to 1,500 characters including spaces)

- c. Does the Agency have an Americans with Disabilities Act (ADA) Transition Plan for transportation?
- Yes** Label the relevant plan documents “**Attachment (A) - Project Information Maps, Plans, and Studies**” for printed copies and electronic copies included on the Nomination CD, USB drive or SD card.
 - No**
 - Not Applicable**

13. REGIONAL NETWORK CONNECTIVITY AND MOBILITY

- a. Does the project improve connections between cities and counties?
- Yes**
 - No**
 - Not Applicable**
- b. Does the project provide access to a rail station, streetcar and/or bus stop?
- Yes**
 - No**
 - Not Applicable**

14. SAFETY

- a. Is there a documented safety issue for pedestrians, bicyclists, and other non-drivers in the project area and does the project implement safety countermeasures recommended by a safety study or report? **(select one)**
- Yes** Describe the documented safety issue, data source, safety report/study/audit, and explain how the project will improve safety for pedestrians, bicyclist, and other non-drivers. Label the relevant project documents “**Attachment (A) - Project Information Maps, Plans, and Studies**” for printed copies and electronic copies included on the Nomination CD, USB drive or SD card. (limited to 500 characters including spaces)
 - No**

- b. Does the project implement a low stress/high level of comfort facility suitable for pedestrians, bicyclists, and other non-drivers of all ages and abilities?

For purposes of this application, a low stress/high comfort facility is considered a wide sidewalk (minimum 5 feet in width) for pedestrians or a minimum 10-14 foot wide off-street shared use path for both pedestrians and bicyclists, or separated/protected bike lanes or on-street bike lanes with a suitable design for bicyclists based on the context of the project location (e.g. projected traffic volumes, speeds, adjoining land uses, etc.). Such project design must be consistent with relevant Design Guidelines and resources including AASHTO, NACTO, ITE, FHWA, and TxDOT.

Yes

No

Not Applicable

- c. Does the project implement safety countermeasures that will improve safety at mid-block or intersection crossings (such as bicycle facilities with interim approval by FHWA (e.g. bike boxes, bicycle signals, colored pavement, etc.), median crossing islands, Rectangular Rapid Flash Beacons, pedestrian hybrid beacons, enhanced crossing treatments)

Yes Describe the safety countermeasures to be constructed as part of this project. (limited to 500 characters including spaces)

No

Not Applicable

Include the above facilities in the *Itemized Construction Costs* worksheet in “**Attachment (G) Project Budget Summary**”.

15. REDUCING BARRIERS

Does the project provide or improve safe crossing of an existing obstacle to travel (e.g. major roadways, railroads, and bodies of water) with a low stress/high level of comfort facility suitable for pedestrians, bicyclists, and other non-drivers of all ages and abilities? (select one)

Yes Describe the existing barrier and how the project will provide safe crossing of that obstacle to travel by pedestrians, bicyclists, and other non-drivers of all ages and abilities. (limited to 1,000 characters including spaces)

No

Not Applicable

16. NEARBY DESTINATIONS

Describe any major destinations immediately surrounding the project area, such as schools, employment districts, major employers, high density residential, shopping, entertainment, and other special trip generators that would benefit from the project and are likely to attract bicycling or walking trips. (limited to 1,000 characters including spaces)

17. PROPERTY OWNERSHIP AND ACQUISITION INFORMATION

- a. Has all of the property needed for the project construction been acquired? (select one)

Yes

When was the property acquired? (limited to 500 characters including spaces)

No

Property must still be acquired for the project construction.

Note: Applications that check this response will be deemed incomplete.

Not Applicable (check here for infrastructure projects involving easements or access agreements)

- b. Have all necessary easements or access agreements been acquired for the project?
(select one)

Yes

When was the easement or access agreement acquired? (limited to 500 characters including spaces)

Provide a copy of the easement or access agreement and **label as "Attachment (C) - Easement/Access Agreement"** for printed copies and electronic copies included on the Nomination CD, USB drive or SD card.

No

Describe how and when the easement or access agreement will be acquired. Note: The application must include proof of ownership or a commitment letter by the current property owner indicating that the property's interest will be transferred prior to October 21, 2022. Applications that check this response and do not include a commitment letter by the current property owner will be deemed incomplete. Documentation of the transfer of the property interest must be provided to EPMPO no later than October 28, 2022. Properties without full ownership, lease, access rights, and right-of-way documentation will be ineligible. (limited to 500 characters including spaces)

Include the commitment letter and **label as "Attachment (C) - Easement/ Access Agreement"** for printed copies and electronic copies included on the Nomination CD, USB drive or SD card.

Not Applicable (The project does not require easements or access agreements.)

- c. Projects proposing to build facilities for pedestrians and bicycles along or through railroad right-of-way must include documentary evidence from the railroad granting a right of entry or an executed encroachment agreement. Has the railroad granted a right of entry or an executed encroachment agreement? (select one)

Yes

When was the agreement executed? (limited to 500 characters including spaces)

Provide a copy of the agreement and **label as "Attachment (D) - Railroad Right of Entry Letter/Agreement"** for printed copies and electronic copies included on the Nomination CD, USB drive or SD card.

No Describe how and when the agreement will be executed.

Note: The application must include a commitment letter by the railroad that a right of entry or an executed encroachment agreement is under development and will be granted. Applications that check this response and do not include a commitment letter from the railroad will be deemed incomplete. (limited to 500 characters including spaces)

Include the commitment letter and **label as “Attachment (D) - Railroad Right of Entry Letter/Agreement”** for printed copies and electronic copies included on the Nomination CD, USB drive or SD card.

Not Applicable (The project does not involve facilities along or through railroad right-of-way)

d. Was property acquired in accordance with the Uniform Relocation Assistance and Real Property Acquisition Act? (select one)

Yes

No

Not Applicable

18. PROJECT READINESS AND OTHER FACTORS

- a. Complete and attach the Environmental Readiness checklist for all application submittals. Has the Environmental Status checklist been completed?

Yes [Required]

No

Provide the checklist and supporting materials **labeled as “Attachment (E) - Environmental Checklist and Supporting Documents”** for printed copies and electronic copies included on the Nomination CD, USB drive or SD card.

- b. Is the project planning/initial schematic complete? (select one)

Yes

No

Not Applicable

- c. The design/construction plans for this project are currently: (select one)

Complete

Underway _____ % Complete

Not Started

Not Applicable

Describe the status of the project construction plans. (limited to 1,000 characters including spaces)

- d. Is the project associated with improving an existing TxDOT “on-system” roadway, or does a portion of the project intersect or cross an “on-system” roadway? **(select one)**
Note: If awarded funding, project sponsors will be responsible for securing a land-use permit from TxDOT prior to construction.

Yes

Describe the coordination that has occurred with TxDOT concerning the project and the project engineering/design. Also provide the name and contact information for pertinent TxDOT staff familiar with the project. (limited to 1,500 characters including spaces)

Include documentation from the TxDOT District offering consent for the proposed project and **label as “Attachment (F) – TxDOT District Engineer Letter of Consent”** for printed copies and electronic copies included on the Nomination CD, USB drive or SD card.

If yes (above), Is the existing “on-system” TxDOT roadway proposed to be taken “off-system”? **(select one)**

Yes, the TxDOT roadway is planned to be taken “off-system”.

No, TxDOT roadway will remain “on-system”.

No No portion of the project is associated with an existing TxDOT “on-system” roadway.

_____ **Planning/Preliminary Engineering Activities**

(Planning, schematic and design, cost estimating, etc.)

Has this activity begun?

Yes **No** **Not Applicable**

Start date or estimated start date: ____ / 20____
MM/ YY

Date completed or estimated completion date: ____ / 20____
MM/ YY

Additional comments (limited to 500 characters including spaces)

_____ **Environmental Clearance**

(Refer to Environmental Checklist)

Has this activity begun? (Will not be funded by TA Set-Aside Program)

Yes **No** **Not Applicable**

Start date or estimated start date: ____ / 20____
MM/ YY

Date completed or estimated completion date: ____ / 20____
MM/ YY

Additional comments (limited to 500 characters including spaces)

_____ **Right-of-Way**

(Surveying, appraisals, title transfer, clearance)

This activity is proposed (will not be funded by TA Set-Aside Program)

Yes **No** **Not Applicable**

Start date or estimated start date: ____/____/20____
MM/ YY

Date completed or estimated completion date: ____/____/20____
MM/ YY

Additional comments (limited to 500 characters including spaces)

_____ **Utilities**

(Identify, utility agreements, relocation)

This activity is proposed to be funded by the TA Set-Aside Program

Yes **No** **Not Applicable**

Start date or estimated start date: ____/____/20____
MM/ YY

Date completed or estimated completion date: ____/____/20____
MM/ YY

Additional comments (limited to 500 characters including spaces)

_____ **Final Design and Preparation of Construction Package**

(Review by TxDOT District)

Is this activity in process? (Will not be funded by TA Set-Aside Program)

Yes **No** **Not Applicable**

Start date or estimated start date: / 20
MM/ YY

Date completed or estimated completion date: / 20
MM/ YY

Additional comments (limited to 500 characters including spaces)

_____ **Project Construction**

(Demolition, construction, inspection, etc.)

This activity is proposed to be funded by the TA Set-Aside Program

Yes **No** **Not Applicable**

Start date or estimated start date: / 20
MM/ YY

Date completed or estimated completion date: / 20
MM/ YY

Additional comments (limited to 500 characters including spaces)

Other

This activity is proposed to be funded by the TA Set-Aside Program

Yes No Not Applicable

Start date or estimated start date: ____ / 20____
MM/ YY

Date completed or estimated completion date: ____ / 20____
MM/ YY

Additional comments (limited to 500 characters including spaces)

20. PROJECT BUDGET SUMMARY

Complete and attach the Project Budget Workbook for the project(s) from which you are requesting funding.

Check here if the Project Budget Workbook has been completed (this is required submittal information)

Label as “Attachment (G) - Project Budget Summary” for printed copies and electronic copies included on the Nomination CD, USB drive or SD card.

21. OFFICAL FUNDING RESOLUTION

Supporting documentation by the nominating entity Governing Body is required to confirm the availability of the local match contribution if TA Set-Aside Program funds are awarded.

Label the supporting documentation by the Nominating Entity Governing Body as **“Attachment (H - Certification of Local Match and Funding Commitment”** for printed copies and electronic copies included on the Nomination CD, USB drive or SD card.

If a resolution cannot be attained by October 21, 2022 a letter of commitment signed by the Chief Administrator, City Manager or Elected Official to provide the resolution by October 28, 2022 may be submitted.

22. MEMORANDUM OF UNDERSTANDING (MOU) OR RESOLUTION OF SUPPORT BY SUPPORTING ENTITY GOVERNING BODY

The documentation is strongly recommended for other projects located in multiple jurisdictions or applications with supporting entities.

Label attachment as **“Attachment (I - Support by Supporting Entity Governing Body”** for printed copies and electronic copies included on the Nomination CD, USB drive or SD card.

If an MOU or resolution cannot be attained by the October 21, 2022 a letter of commitment signed by the Chief Administrator, City Manager or Elected Official to provide the resolution by October 28, 2022 may be submitted.

23. EVIDENCE OF PUBLIC INVOLVEMENT AND SUPPORT

Provide dates and information about public meetings and events held to discuss the project, or other information documenting the project has community support. (limited to 1,500 characters including spaces)

If applicable, include letters of support and other documentary evidence of public interest (not to exceed 10 items) and label as “**Attachment (J) - Evidence of Public Involvement and Support**” for printed copies and electronic copies included on the Nomination CD, USB drive or SD card.

PROJECT COMMITMENT

By submitting an application, the nominating entity confirms each of the following items, otherwise the application will be deemed incomplete:

[Required]

- The nominating entity commits that the reported project timeline is realistic, and
- The nominating entity commits that if this project is selected for funding, an agreement with TxDOT will be executed within one year of project selection, and
- The nominating entity commits that if this project is selected for funding the project will advance to construction within three years from selection, and
- The nominating entity commits that if this project is selected for funding the project will be implemented as approved by the Transportation Policy Board and as included in the project agreement with TxDOT, and
- The nominating entity acknowledges the Transportation Alternatives Set-Aside Program is not a grant and the funds are provided on a cost reimbursement basis. The nominating entity acknowledges they are solely responsible for any project cost overruns and future maintenance and operations of the facility.

Nominating Entity

The Application form must be signed by representative of the Nominating Entity that has signature authority.

Signature _____

Printed Name _____

Title _____

Date _____

EPMPO reserves the right to award partial funding based on project-specific factors.

RANKING BY NOMINATING ENTITY

There is no limitation for the number of applications that may be submitted by an eligible entity. However, entities submitting more than one application must rank the projects by priority.

Total number of applications submitted by the Nominating Entity for Active Transportation projects _____

Priority Ranking of this Project: ____ out of ____ (total Active Transportation project applications submitted by the Nominating Entity)

(For example, if three Active Transportation applications are submitted by the Nominating Entity, each project should be ranked by priority 1 out of 3; 2 out of 3; and 3 out of 3; with (1) highest priority and (3) lowest priority.)

FINAL SUBMISSION DUE DATE FOR ALL DOCUMENTATION
Friday, October 21, 2022 by 3:00 PM MDT

Project Submittal and Attachment Checklist

Check all that apply and are included in the Nomination package (both hard copy and CD, USB drive or SD card). Items noted as **[Required]** must be checked and included with the application, or the application will be deemed incomplete. **Label each attachment according to the list below.**

- One (1) signed original Application (including attachments) **[Required]**
- One (1) hard copy of the signed Application (including attachments) **[Required]**
- Attachment (A)** Project Information Maps, Plans, and Studies **[Required]**
 - Project Location Map (highlight or show other existing and planned linkages to employment centers, schools, transit facilities, or other major destinations)
 - Project Site Plan or Other Project Area Maps
 - Materials such as pictures, exhibits, diagrams, etc. to supplement the project description and explain existing conditions and proposed improvements (if applicable)
 - ADA Transition Plan for Transportation (if applicable)
- Attachment (B)** Adopted Plan by Governing Body (if applicable)
 - Relevant section and pages/maps of the Plan _____
- Attachment (C)** Easement / Access Agreement (if applicable)
- Attachment (D)** Railroad Right of Entry Letter/Agreement (if applicable)
- Attachment (E)** Environmental Checklist and Supporting Documents **[Required]**
- Attachment (F)** TxDOT District Engineer Letter of Consent (if applicable)
- Attachment (G)** Project Budget Summary **[Required]**
 - Printed Project Budget Summary and Itemized Cost sheets attached to each hard copy submittal
 - One (1) electronic Microsoft Excel file of the Project Budget Summary on the Nomination CD, USB drive or SD card
- Attachment (H)** Certification of Local Match and Funding Commitment (resolution or letter) **[Required]**
- Attachment (I)** Support by Supporting Entity Governing Body (if applicable)
- Attachment (J)** Evidence of Public Involvement and Support (if applicable)
-
- Electronic copies of all files on CD, USB drive or SD card: [Required]**
 - PDF of the Application Form and Project Budget Summary with Itemized Cost Sheets
 - PDF of all attachments labeled according to the submittal checklist
 - Microsoft Excel Project Budget Summary and Itemized Cost sheets

Project information GIS files for the project location/area are strongly encouraged to ensure accuracy of project location and scoring. For Nominating Entity organizations in which GIS capabilities are not available and technical assistance is needed, please contact Tim McDaniel at 915-212-0258 or tamcdaniel@elpasompo.org

- GIS files.** GIS shapefiles for the project location/area are included in a folder labeled as “GIS” on the Nomination CD, USB drive or SD card.